Timeline of Truth – God Sets Aside Times of Worship (Deuteronomy 15:19-16:17)

Focus	First Sermon		Second	Sermon	Third Sermon			
rocus	1:1-4:43	4:44-26:19				27:1-34:17		
Divisions	Review of God's Acts for Israel	The Exposition and Expansion of the Ten Commandments	<u>Ceremonial Laws</u>	Civil Laws	Social Laws	Ramificatoin of covenant	Palestinian Covenant	Transition of Covenant Mediator
	1:1-4:43	4:44- 11:32	12:1- 16:17	16:18- 20:20	21:1- 26:19	27:1- 28:68	29:1- 30:20	31:1- 34:12

Deuteronomy 15:19 "All the firstborn males that come from your herd and your flock you shall sanctify to the LORD your God; you shall do no work with the firstborn of your herd, nor shear the firstborn of your flock. ²⁰ "You and your household shall eat *it* before the LORD your God year by year in the place which the LORD chooses. ²¹ "But if there is a defect in it, *if it is* lame or blind *or has* any serious defect, you shall not sacrifice it to the LORD your God. ²² "You may eat it within your gates; the unclean and the clean *person* alike *may eat it*, as *if it were* a gazelle or a deer. ²³ "Only you shall not eat its blood; you shall pour it on the ground like water.

Deuteronomy 16:1 "Observe the month of Abib, and keep the Passover to the LORD your God, for in the month of Abib the LORD your God brought you out of Egypt by night. ² "Therefore you shall sacrifice the Passover to the LORD your God, from the flock and the herd, in the place where the LORD chooses to put His name. ³ "You shall eat no leavened bread with it; seven days you shall eat unleavened bread with it, *that is,* the bread of affliction (for you came out of the land of Egypt in haste), that you may remember the day in which you came out of the land of Egypt all the days of your life. ⁴ "And no leaven shall be seen among you in all your territory for seven days, nor shall *any* of the meat which you sacrifice the first day at twilight remain overnight until morning.

- ⁵ "You may not sacrifice the Passover within any of your gates which the LORD your God gives you; ⁶ "but at the place where the LORD your God chooses to make His name abide, there you shall sacrifice the Passover at twilight, at the going down of the sun, at the time you came out of Egypt. ⁷ "And you shall roast and eat *it* in the place which the LORD your God chooses, and in the morning you shall turn and go to your tents. ⁸ "Six days you shall eat unleavened bread, and on the seventh day there *shall be* a sacred assembly to the LORD your God. You shall do no work *on it*.
- ⁹ " You shall count seven weeks for yourself; begin to count the seven weeks from *the time* you begin *to put* the sickle to the grain. ¹⁰ "Then you shall keep the Feast of Weeks to the LORD your God with the tribute of a freewill offering from your hand, which you

1. Israel Is to Honor God with the

- a. The firstborn of the flock:
 - They are to be sanctified to the Lord
 ## qadash be set apart, consecrated
 - They are not to do work
 - They are not to be sheared
- b. They are to be sacrificed and eaten
 - At the place of worship the Lord choses
- c. What if there is a defect?
 - They shall not sacrifice it to the Lord
 - They shall eat it in their gates
 - They shall not eat its blood.

2. Israel Is to Observe the

- a. When? the month of Abib
- b. Why? The Lord brought them out of Egypt
- c. What?
 - They shall sacrifice from the flock and the herd.
 - At the place the Lord chooses
 - So that they remember
 - They shall not eat leven
- e. The place is very important
- f. When? at twilight
- g. How long? 7 days
 - 6 days they shall eat unleavened bread
 - 7th day there will be a sacred assembly

3. Israel Is to Observe the Feast of

- a. When 7 weeks after the harvest begins
- b. What feast and a freewill offering
 - . What You and all your household will rejoice

shall give as the LORD your God blesses you. 11 "You shall rejoice	d.	Where – the place God chooses						
before the LORD your God, you and your son and your daughter,	e.	They shall remember they were slaves in Egypt						
your male servant and your female servant, the Levite who is								
within your gates, the stranger and the fatherless and the widow								
who are among you, at the place where the LORD your God								
chooses to make His name abide. ¹² "And you shall remember that								
you were a slave in Egypt, and you shall be careful to observe								
these statutes.								
¹³ " You shall observe the Feast of Tabernacles seven days, when	4. Israe	el Is to Observe the Feast of						
you have gathered from your threshing floor and from your	a.	, , ,						
winepress. ¹⁴ "And you shall rejoice in your feast, you and your son		from their threshing floor and winepress						
and your daughter, your male servant and your female servant and	b.	What – all your household shall rejoice						
the Levite, the stranger and the fatherless and the widow, who are	C.	Where – in the place the Lord choses						
within your gates. ¹⁵ "Seven days you shall keep a sacred feast to	d.	,						
the LORD your God in the place which the LORD chooses, because		work/crops.						
the LORD your God will bless you in all your produce and in all the								
work of your hands, so that you surely rejoice.								
¹⁶ "Three times a year all your males shall appear before the LORD	5. God	Gives Instructions for Before Him						
your God in the place which He chooses: at the Feast of	a.	Three time a year the males shall appear before						
Unleavened Bread, at the Feast of Weeks, and at the Feast of		the Lord.						
Tabernacles; and they shall not appear before the LORD empty-	b.	They shall not appear empty-handed						
handed. ¹⁷ "Every man <i>shall give</i> as he is able, according to the	C.	They shall give according to how much they have						
blessing of the LORD your God which He has given you.		been blessed – How much God has given.						
1. The sacrifice of the firstborn reminds us that Jesus is God's	<u> </u>							
Colossians 1:13-20 ¹³ He has delivered us from the power of darkness and conveyed <i>us</i> into the kingdom of the								
Son of His love, ¹⁴ in whom we have redemption through His blood, the forgiveness of sins. ¹⁵ He is the image of								
the invisible God, the $\frac{1}{1}$ firstborn over all creation. 16 For by Him all things were created that are in heaven and that								
are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were								
created through Him and for Him. ¹⁷ And He is before all things, and in Him all things consist. ¹⁸ And He is the head								
of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the								
preeminence. ¹⁹ For it pleased <i>the Father that</i> in Him all the fullness should dwell, ²⁰ and by Him to reconcile all								
things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of								
His cross.								
2. The Passover reminds us that Jesus is our Lam								
1 Corinthians 5:7-8 Therefore purge out the old leaven, that you may be a new lump, since you truly are								
unleavened. For indeed Christ, our <mark>Passover,</mark> was sacrificed for us. ⁸ Therefore let us keep the feast, not with old								
leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.								
3. The Feast of Weeks reminds us that Jesus is our								
Philippians 4:15-19 15 Now you Philippians know also that in the beginning of the gospel, when I departed from								
	Macedonia, no church shared with me concerning giving and receiving but you only. ¹⁶ For even in Thessalonica							
you sent aid once and again for my necessities 17 Not that I seek the gift, but I seek the fruit that abounds to your								

4. The Feast of Tabernacles Reminds Us of God's ______

according to His riches in glory by Christ Jesus.

Ephesians 1:3-6 ³ Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ, ⁴ just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, ⁵ having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, ⁶ to the praise of the glory of His grace, by which He has made us accepted in the Beloved.

account. ¹⁸ Indeed I have all and abound. I am full, having received from Epaphroditus the things *sent* from you, a sweet-smelling aroma, an acceptable sacrifice, well pleasing to God. ¹⁹ And my God shall supply all your need